# 07-2-12833-9 293-1275 0440

# CERTIFIED COPY

# IN THE SUPERIOR COURT OF WASHINGTON

IN AND FOR PIERCE COUNTY.

DOUGLAS TOBIN,	:	No: 07 2 12633 9
Plaintiff,	•	
V	:	CLAIM FOR DAMAGES PURSUANT RCW 4.92.020
STATE OF WASHINGTON PIERCE COUNTY,	:	42 U.S.C. 1983 IN COUNTY CLERK'S OFFICE
Defendants,	:	AM. OCT - 1 2007 P.M.
		PIERCE COUNTY WASHINGTON KEVIN STOCK COURTY CIGHT

# A. IDENTITY OF PARTY.

COMES NOW THE PLAINTIFF, Douglas John Martin Tobin. and makes the following Claim against the State of Washington and the County of Pierce.

# B. JURISDICTION AND VENUE.

Jurisdiction and Venue in this case is brought forth pursuant to RCW 4.92,010., and RCW 4.96.010.

The County of Pierce, and the State of Washington itself are named as Defendant's for actions caused under the Color of Law of the State.

# C. BACKGROUND FACTS.

Plaintiff, as part of a <u>Prior Agreement</u> with the State of Washington and the County of Pierce was to receive Personal Property that was Seized by the State. See attached List of Personal Property. Appendix B.

The Property was not Returned and is still Retained by the State of Washington.

Plaintiff presented his Claim to the Washington State Risk Management Department. Who would not Honor a Claim for Damages.

Further, the Actions of the State of Washington, Pierce county, and the Risk Management all have Violated a Court Order of the Pierce County Court to return said Property in which Plaintiff has a Liberty Interest therein. See Attached Appendix A.

The Failure of the State of Washington and Pierce County Constitute Breach of Contract. Thus making the Breach of Agreement to the Original Agreement and under Washington Law Plaintiff entitled to either Enforcement of the Agreement or rendering the Proceeding null and void.

# D. CLAIMS AND CAUSE OF ACTION.

- A. PLAINTIFF.
- 1) The Plaintiff, Douglas John Martin Tobin, is the Plaintiff, And resides in the State of Washington. His Address is:

1002 South State St. Tacoma, Washington 98405 2321 Dayton Airport Rd. P.O. BOX 900 Shelton, Washington 98584

- B. DEFENDANTS.
- 2) The Defendant's, the State of Washington, and the County of Pierce Entered into a Written Agreement with

Plaintiff to Return Personal Property of Plaintiff.

3) The Defendant's are Represented by the Attorney General of Washington State pursuant to RCW 4.92.010. And their address is:

ATTORNEY GENERAL
ROB M. McKENNA
1125 Washington Street
P.O. BOX 40100
Olympia, Washington 98504-0100

- 4) Plaintiff was prosecuted by the Pierce Court Superior Court for Theft.
- 5) Plaintiff's Personal Property was Seized by Defendant Pierce County while acting for the State of Washington on March 18, 2002 in a Criminal Matter.
- 6) The Property Seized by the County of Pierce for the State of Washington was estimated to be Over \$3.000.000.00 Million Dollars. (see attached Appendix C. estimate sheet by Prosecuting attorney Moore)
- 7) Plaintiff was by Agreement Granted Return of His Personal Property which was Seized by the County of Pierce.
- 8) The State of Washington, and the County of Pierce did not Return Plaintiff's Personal Property when he sent his Representative. (see Sworn Statement of Stacy Tobin to retrieve his property from the Pierce County.
- 9) The Agreement with the State of Washington and Plaintiff was not Honored. Or Enforced as it was Written.
- 10) The County of Pierce failed to Enforce the Court

Ordered Agreement between Plaintiff, and the State of Washington.

11) Defendant, Pierce County has/had Possession of all said Property. And is the Controlling Entity of the Personal Property of Plaintiff.

# E. DAMAGES SOUGHT.

Plaintiff asks that the Court award him Damages in the Amount of \$6.000.000.00 Million Dollars.

Plaintiff asks for the amount of \$6.000.000.00 Million Dollars for the following reasons.

- a) The Actual Value of the Property at the time of Seizure was in Excess of \$3.000.000.00 Million Dollars.
- b) That Some Items Can Not Be Replaced. Either due to the Nature of the Items. (Divers Log Books, Captains Log Book, needed for maritime rules & reg.. Religious significance, Tools and mis. items)
- c) Since the Seizure the Cost of the items for replacement value has increased.
- d) Interest on the Amount owed to Plaintiff set by Statute of 12% Interests (RCW 4.56.110) makes \$360.000.00 Thousand Dollars per year since December 10, 2003
- e) Related Attorneys Fees and Costs accrued by Plaintiff.

# F. RELIEF SOUGHT.

Plaintiff Request that Judgment be entered against Defendant's as Follows;

- A) Award Plaintiff Specific amount of \$6.000.000.00 Million Dollars Loss of Property.
- B) Award Interest the Amount of Property as based by the State of Washington at 12% Interest since Entery of Order.
- C) Award Replacement Costs to all Itemized Listed Property. and
- D) Attorney Fees, Court Costs, and any othe additional relief that the Court finds.

Dated this 25 day of 9-07, 200

Douglas John Martin Tobin. Washington Correction Center

P.O. BOX 900 Shelton, WA 98584

STATE OF WASHINGTON, County of Pierce ss: I, Kevin Stock, Clerk of the above entitled Court, do hereby certify that this foregoing instrument is a true and correct copy of the original now on tile in my office. IN WITNESS WHEREOF, I hereunte set my hand and the see of sale County this day of the sale County this

APPENDIX A.

AGREEMENT ON PROPERTY

25626 12/11/2662 58627

ORIGINAL



SUPERIOR COURT OF WASHINGTON FOR PIERCE COUNTY

STATE OF WASHINGTON,

Plaintiff.

CAUSE NO. 02-1-05810-0

DOUGLAS JOHN MARTIN TOBIN.

STIPULATION ON PORFEITURE OF PROPERTY

Defendent.

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The State of Washington represented by Deputy Prosecutor Tom L. Moore and the defendent DOUGLAS JOHN MARTIN TOBIN represented by America Allen Resider enter into the following stipulation regarding the forfeiture of property, reized pursuant to a series of search warrants served on March 18th, 2002. The defendant was originally served with a Notice of Science and Intent to Porfeit Property on March 22th, 2002, under cause number 02-1-01236-3. The State subsequently filed an Americal information under this cause number charging the defendant with Leading Organized Crime.

The State and the Defendant reach the following agreement:
The State will release to the defendant or his representative:
One pair of binoculus

One pair of hinoculus

144 / Learner

1860.00 soized from the defendant's person

The State's lien on a 1969 Chevrolet Nova, license CV3982

The State's hold on two bank accounts located at Bank of America, PifeWashington, #16492605 and #70458401

Personal property found on the bost Typhoon to include, medicine bag, clothes, etc.

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The rest of the property seized by the State will become the property of the State of Washington, Department of Pith and Wildlife, Statewide Enforcement Program. This includes all property listed in the (Attached) Notice of Intent to Forfolt, except that listed above, and any other property seized listed or not, to include: electronics on the bottle selzed, commercial fishing sear, and weapons.

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Settemption da

Other of the Processing Assumer BIO Tecome Averses Spein, Room 946 Theomis, Weshington (1802-1817) Melo Other; (200) 738-7400 POORIGINAL

20826 12/11/2003 80528

23 24 25 Tyth: L. Moore, DPA, #17542
Allen Ressler Addition for Defendant
Designation Learn Market Tobia

COURT ORDER

The Court being fully edvised in this matter and having reviewed the Stipulation of the Parties.

## **NOW HEREFORB**

ORDERS that the property listed above shall be forfeited to the State of Washington, Department of Pick and Wildlife, Statewide Enforcement Program, except that property that by Stipulation is to be returned to the defendant.

DONE IN OPEN COURT this \_/ day of Openaber, 2003.

Judga, John A. MCCarthy

**Ecutabricarga** 

Office of the Presenting Ademics 930 Tention Account South, Bosse P44 Tentions, Wardington 94402-2171 Science (213)728-1400 01/12/2004 16:22 FAX 253 798 7309

PIERCE COUNTY PROS ATTY

70026 12/11/2803 88029 4/1/2002 2037 00077

M COUNTY CLERKS OFFICE AM MAR 2 9 2007 PM

# IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

IN AND FOR THE COUNTY OF PIERCE

STATE OF WASHINGTON.

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**Plaintiff** 

CAUSE NO. 02-1-01236-3

AMENDED NOTICE OF SEIZURE AND INTENT TO PORPRIT PROPERTY

DOUGLAS JOHN MARTIN TOBIN,

Defendant.

THE STATE OF WASHINGTON, having filed a criminal case under RCW 9A.52.060(1)(a) and having seized the below listed property. HEREBY, gives notice that pursuant to RCW 9A.52.120 the State of Washington will seek to have the Courte enter an order forfeiting any interest DOUGLAS JOHN MARTIN TOBIN has in the listed property. THE STATE WILL ALSO FILE A CRIMINAL PROPERTY ON THE FOLLOWING ASSETS, PERSONAL PROPERTY. OSTENSIBLY OWNED BY DOUGLAS JOHN MARTIN TOBIN, WHO RESIDES AT 602 STRD AVENUS BAST, PIERCE COUNTY, FIFE WASHINGTON, 92424.

NOTICE OF LIEN - I

Other of Pesteuring Alterny 130 Thomas Avenus Buth, Recor 140 Thomas Wukington 11400-2171 Main Office (230 178-140)

JAN-14-2004 WED 10:24 AM WDFW SIU MILL CREEK WA 01/12/2004 18:22 FAI 25J 788 7309

PIERCE COUNTY PROS ATTY

425 379 2324

r. U5 **2008** 

28826 12/11/2583 68926 4/1/2082 2037 90978

· · · · · ·		
1		02-1-01236-3
2	PROPERTY	IDENTIFICATION
3 J	1969 Chevrolet, Nova	Wa. Lic. CV3982
		Vin. #113279W402918, registered to
6		DOUGLAS JOHN MARTIN TOBIN
י נוא	1992 Ford, Econoline, ven	Ws. Lie. 18663H, registered to DOUGLAS
וי עז	لم	JOHN MARTIN TOBIN
IFILATE 10	1995 Ford, van	Wa. Lic. A97175B registered to
10	•	DOUGLAS JOHN MARTIN TOBIN
12	1983 GMC.vm	We. Lic. 247KNT regimend to
13	Marine	DOUGLAS JOHN MARTIN TOBIN
14	1991 Isuzu, van	We. Lio. 02683Y registered to DOUGLAS
15	•	IOHN MARTIN TOBIN
16	1996 Ford, pickup truck	Wa. Lic. A313068 registered to DOUGLAS
18		JOHN MARTIN TOBIN
19 سن	19 <b>84</b> GMC, Kmmy	Wa. Lie. 961 JGU registered to Carrie 8.
20		Aire, P.O. Box Ashford, Wa. 98304
21	1989 LaConner/ AIDFC42	"TYPHOON", WN 221 8KM, Hull #952867
22	42 ft. Commercial Fishing Vessel	Registered to DOUGLAS JOHN
EN 2	And mysociated electronics/gear	MARTIN TOBIN
25	1979 Boston Whaler, 20st.	WN 9792 Q Huli # BWL5328AM790
26	With outboard engine	Registered to DOUGLAS JOHN
27	NOTICE OF LIEN - 2	•

01/12/2004 16:22 FAI 255 798 7309

PIERCE COUNTY PROS ATTY

r. vo

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28825 12/11/2883 88831 1/1/2003 1837 88879

02-1-01216-3

MARTIN TOBIN

WN 176 SXN, Hall has "

in bleck letters

Two secounts located in Bank

A 17 ft. Aluminum, howpicker

Accounts #16492605 and #7D458401

of America, File Branch

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vessel, center console

THE STATE OF WASHINGTON CLAIMS DAMAGES IN THIS MATTER OF IN

EXCESS OF \$3,000,000.00 (3 million dollars).

DATE: 22nd March, 2003

State of Washington

Tom L. Moore, DPA, WSB 17542

NOTICE OF LIEN - 3

APPENDIX B.

ITEMIZED LIST OF PROPERTY

NOW-27-2002 12:31 FROM:

TO: 13609022155

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VCP Name/BLUE RAVEN DANCING VIN/ 952867

10 Mar 2004

Vessel Critical Profile

Name/ BLUE RAVEN DANCING

Primary VIN/ 952867

Call

Flag/ US

Alt VIN's

952867 T-1069 Official Number

Hull Number

-Involved Parties-

Role	Name	Party Id
Flag State	UNITED STATES	833031
Operator	DOUGLAS L. BLANKENSHIP	303234
Managing Owner	DOUGLAS TOBIN	663517
Managing Owner (Trustee)	DOUGLAS TOBIN	663517

# -Vessel Specifics-

Service/ Commercial Fishing Vessel

Propulsion/

Route/:

Ahead HorsePower/
Astern HorsePower/

Class/ Fishing Vessel

Gross Tons(GT ITC)/
Gross Tons(GRT)/ 15

Deadweight Ton/

Length/ 42 (ITC)/ Super Structure Color/

Type/ Fish Catching Vessel

Hailing Port/GIG HARBOR, WA

Date Keel Laid/ Date Delivered/

Hull Material Aluminum

Hull Color/
SubType/ General

## --- VDS Documents---

Document	Activity #	Agency	Port	Issued	Expires	Status
CERTIFICATE OF		USCG	CO2VD	02May2002	31May2003	EXPIRED
DOCUMENTATION						

## --- Certificate/Document Status---

Document	Activity#	Agency	Port	Issued	Expires	Status
Fishing Vessel	859702	USCG	JUNMS	18May1994		VALID
Decal						

-Hazardous Cargo Authority-

Vessel is NOT Authorized to carry Hazardous Cargo

\*\*\*END\*\*\*

Page I of I

# SQUAXIN ISLAND TRIBE APPLICATION FOR BOAT REGISTRATION

Pagintanata	TO GISTRATION
Registered Owner: Douglas	
(nrst)	(middle) lokin
Address: 607 53 R	c) (last)
(street)	
	(apt.#)
Legal Owner: Same	Address:
	Address:
Boat Name: Sam	Mod-YearMake Dorth west work
Series/D. J. A	Mod-Year Make O a 10
HIN#	1 Local Wash Work
D	Prov. Dan 37
Coast	Guard Documentation#
County of Moorage	
Cabin Color	Boat Type: Fish Variety: HN / MC  Boat Color
2. 60101	Boat Color / MC
Comment:	Boat Type: Fish Variety: HN / MC  Boat Color Alone Gray Length 18
•	
I certify that the above informa	ation is true and correct to the best of my knowledge.
6 / / / //	is true and correct to the best of my knowledge.
Sich Jay 11/ CK-	
SIGNATURE	1-9-02
HOD.	DATE
FOR OFFICE USE	
Reg-No: WN-7-A	New © Renewal © Transfer 🗷
Reg-No: <u>WN-23ASXN</u> e Decal-No <u>:D-7</u>	E4286 Month-Reg
LD Number 44 AT Type GN	<u> </u>
Tabe div	MDive Variety: HN/MC Color: したに人間であり、 MDive Variety: HN/MC Color: したに人間であり、 Length: 写作
	₹ANNIY Length: 44
STA	
UTHORIZED SIGNATURE	
	DATE
	- <del>-</del>

# SQUAXIN ISLAND TRIBE APPLICATION FOR BOAT REGISTRATION

Registered Owner: 1000 as	Sohn	TOBIA
(first)	(middle)	(last)
Address: 11414 Vipond D (street)	(apt.#)	Narlace, Wn. 98329 (city) (zip code)
Legal Owner: Sou First Bank	Address: 2010	Murked St.
(Typhon) Boat Name: Blue Raven Dancain		
Series/Body AID FC 42 HIN#	952867	Prev-Reg-No Same
Prev-Title-NoCoast Guarding	ard Documentation#	52567
County of Moorage Perce	Boat Type: Sales	N S Variety; HN / MC
Cabin Color Alemine I	Boat Color Aluminu	Length 42
Comment: 41711 call To 1984	Coast Mund	#
I certify that the above informat	ion is true and correct to the b	est of my knowledge.
SIGNATURE		DATE
FOR OFFICE USE.  Reg-No: WN-Jdy -SXN Decal-No:DJ		er i de la la como de la como de la companya de la
LD Number: 4422 Type GN		/ / / / / / / / / / / / / / / / / / /
Elin Just D Justine AUTHORIZED SIGNATURE		6-3-95 DATE

# Disposition of Tobin / Toulok Sfd. Evidence

		Misc. Property 04/02/2004 04/02/2004 05/16/2004 09/29/2004 09/29/2004 09/29/2004 04/02/2004 04/02/2004		2 Heary Duty Coat Hangers 1 pair-Rubber Booties 3 Geoduck Cages 1990 225hp Evinnude Motor 16 Misc. Keys & Rings 18 Misc. Keys & Rings Compaq Presario, 500 Series CP (Ser# 1X 12 - 3 Harvest Bags Gray Plastic Water Tight Case, Re Assorted Stainless Steel clips & fas Misc. keys Misc. keys	gers s s lotor s # 1X06DTY811S2) # FRepair Kit g Repair Kit g Resteners 15 20.55
3541 Compa 12 12 19 19 17ft Alum 1-007 Green tot A002 Bag with		05/16/2004	3540	3 Geoduck Cages 1990 225hp Evinrude Motor	
Compa 12 - 1 0002 0008 19 0008 17ft Alum 19 17ft Alum 17ft Alum 17ft Alum 17ft Alum 19 17ft Alum 19 17ft Alum 19 17ft Alum 19 19 17ft Alum 19 19 17ft Alum 19 19		09/29/2004	3541	16 Misc. Keys & Rings	
194 0002: 194 0008 194 194 17ft Alum 197 17ft Alum 199 17ft Alum 199 17ft Alum 199 17ft Alum 199 199 17ft Alum 199 199 199 199 199 199 199 199 199 19		09/29/2004		Compaq Presario, 500 Series CP (Ser# 1X06DTY811S2)	)TY811S2)
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0002 0008 11 199 17ft Alum 199 17ft Alum 199 17ft Alum 199 199 17ft Alum 199 199 199 199 199 199 199 199 199 19	•	04/02/2004		Assorted Stainless Steel clips & faster	lers 1
C-0010 C-007 A002			0002	Misc. keys	
C-0010 T-007 A002		Vehicles	0008	Misc. keys	
C-0010 T-007 A002		08/02/2002	·	1995 Ford Econoline Van (A97175	(B)
C-0010 T-007 A002		04/30/2002		1984 Maroon/White GMC Jimmy (961.	GU)
C-0010 T-007 A002		Boats		1983 GMC Van (VIN# 2GTEG25HXD450	8271)
C-0010 T-007 A002		05/16/2004		1979 Boston Whaler (VIN# BWL5328AM	79G)
C-0010 T-007 A002				F/V Typhoon	·
C-0010 T-007 A002		Dive Gear			
A002		04/02/2004	C-0010	Allantis Underwater Camera/Monitor (SN# J9	0900620) Assigned to
		04/02/2004	A002	Bag with 2 Harveys Dive Helmets with manifolds; regulators	regulators

++++						04/09/2004 61		04/09/2004 6:						-					04/09/2004 61	04/09/2004 6		-						_		-		04/09/2004 61	Crab Pots	Date Item/	
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	WDFW Dive Team	Crab Pot	6192	04/02/2004
	WDFW Dive Team	Crab Pot	6191	04/02/2004
	WDFW Dive Team	Crab Pot	6190	04/02/2004
	WDFW Dive Team	Crab Pot	.6189	04/09/2004
	WDFW Dive Team	Crab Pot	6188	04/09/2004
	WDFW Dive Team	Crab Pot	6187	04/09/2004
	WDFW Dive Team	Crab Pot	6186	04/02/2004
	WDFW Dive Team	Crab Pot	6185	04/09/2004
	WDFW Dive Team	Crab Pot	6184	04/09/2004
	State Surplus	Crab Pot	6183	04/09/2004
	WDFW Dive Team	Crab Pot	6182	04/09/2004
	WDFW Dive Team	Crab Pot	No Tag	04/02/2004
	WDFW Dive Team	Crab Pot	6180	04/02/2004
	State Surplus	Crab Pot	6179	04/09/2004
	WDFW Dive Team	Crab Pot	6178	04/09/2004
	State Surplus	Crab Pot	6177	04/09/2004
	WDFW Dive Team	Crab Pot	6176	04/02/2004
	WDFW Dive Team	Crab Pot	6175	04/09/2004
	State Surplus	Crab Pot	6174	04/09/2004
	WDFW Dive Team	Crab Pot	6173	04/09/2004
	WDFW Dive Team	Crab Pot	6172	04/09/2004
	WDFW Dive Team	Crab Pot	6171	04/02/2004
	WDFW Dive Team	Crab Pot	6170	04/09/2004
	State Surplus	Crab Pot	6169	04/09/2004
	WDFW Dive Team	Crab Pot	6168	04/09/2004
	State Surplus	Crab Pot	6167	04/09/2004
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	WDFW Dive Team	Crab Pot	6594	04/02/2004
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	WDFW Dive Team	Crab Pot	6591	04/09/2004
	WDFW Dive Team	Crab Pot	6590	04/02/2004
	WDFW Dive Team	Crab Pot	6589	04/02/2004
	WDFW Dive Team	Crab Pot	.6588	04/09/2004
	WDFW Dive Team	Crab Pot	6587	04/02/2004
	WDFW Dive Team	Crab Pot	6586	04/02/2004
	WDFW Dive Team	Grab Pot	6585	04/09/2004
	WDFW Dive Team	Crab Pot	6584	04/02/2004
	WDFW Dive Team	Crab Pot	6583	04/02/2004
	State Surplus	Crab Pot	No Tag	04/09/2004
	WDFW Dive Team	Crab Pot	6581	04/02/2004
		Crab Pot .	6580	04/02/2004
	WDFW Dive Team	Crab Pot	6579	04/02/2004
		Crab Pot	6578	04/02/2004
	WDFW Dive Team	Crab Pot	6577	04/02/2004
	WDFW Dive Team	Crab Pot	6576	04/02/2004
	WDFW Dive Team	Crab Pot	6575	04/02/2004
	WDFW Dive Team	Crab Pot	6574	04/02/2004
	WDFW Dive Team	Crab Pot	6573	04/09/2004
	State Surplus	Crab Pot	6572	04/08/2004
	WDFW Dive Team	Crab Pot	6571	04/09/2004
		Crab Pot	6570	04/09/2004
	WDFW Dive Team	Crab Pot	6569	04/09/2004
	WDFW Dive Team	Crab Pot	8568	04/09/2004
	WDFW Dive Team	Crab Pot	6567	04/09/2004
	WDFW Dive Team	Crab Pot	8568	04/02/2004
	WDFW Dive Team	Crab Pot	6565	04/02/2004
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	WDFW Dive Team	Crab Pot	6563	04/02/2004
	WDFW Dive Team	Crab Pot	6562	04/09/2004
	WDFW Dive Team	Crab Pot	6561	04/02/2004
-				Crab Pots
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Date	tem/Evid#	Description	Disposition GA Auth#
Crab Pots			
04/09/2004	6595 ,	Crab Pot	WDFW Dive Team
04/09/2004	6596	Crab Pot	WDFW Dive Team
04/09/2004	6597	Crab Pot	
04/02/2004	6698	Crab Pot	WDFW Dive Team
04/09/2004	6599	Crab Pot	
3PS Units &	Cellular Pho	GPS Units & Cellular Phones & Radios	
	3	Garmin GPS MAP 220 (Ser# 54202222) & cable	Held
	-2	Garmin GPS MAP 176 (Ser# 78002045)	Heid
	0001	(J-001) Standard Submersible Portable Radio	Held
	0015	(P-001) Redio Shack Portable	Held
	0036	() () () () () () () () () () () () () (	Held
		(F-UU3) Manasonic Cellular Mone	
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	0133 0134	(7-003) Panasonic Cellular Phone (7-005) Nokia Cellular Phone (7-005) Car Charger for Nokia Cellular Phone	Held
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mmunition	0133 0134 1618 1963 7917 0012	(P-003) Panasonic Cellular Phone (T-005) Nokia Cellular Phone (T-005) Car Charger for Nokia Cellular Phone (C-005) Panasonic Cellular Phone/Bik case & 12v charger (L-001) Standard Submersible Portable Radio Verizon Cellular Phone & desk charger (P-001) (3) .243 bullets & red plastic case holder (A-037) Box- 7.65 ARG ammo	Held Held Held Held Held Held
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mmunition	0133 0134 1618 1963 7917 0012 2313 2314 2316	(P-003) Panasonic Cellular Phone (T-005) Nokia Cellular Phone (T-005) Car Charger for Nokia Cellular Phone (C-005) Panasonic Cellular Phone/Bik case & 12v charger (L-001) Standard Submersible Portable Radio Verizon Cellular Phone & desk charger (P-001) (3) .243 bullets & red plastic case holder (A-037) Box- 7.65 ARG ammo (A-037) Box- 22 magnum ammo (A-037) Box- 22 Rifle magazine (A-037) Box- 22 LR ammo	Held Held Held Held Held Held Held Held
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mmunition	. 0133 0134 1618 1963 1963 7917 2313 2314 2316 2316 2318 2318 2318	(P-003) Panasonic Cellular Phone (T-005) Nokia Cellular Phone (T-005) Car Charger for Nokia Cellular Phone (C-005) Panasonic Cellular Phone/Bik case & 12v charger (L-001) Standard Submersible Portable Radio Verizon Cellular Phone & desk charger (P-001) (3) .243 bullets & red plastic case holder (A-037) Box- 7.65 ARG ammo (A-037) Box- 22 magnum ammo (A-037) Box- 22 Ragnum ammo	Held Held Held Held Held Held Held Held
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PERSONAL INVENTORY SEIZED BY THE STATE OF WASHINGTON FROM DOUGLAS JOHN MARTIN TOBIN.

INVENTORY LIST OF ITEMS SEIZED BY STATE OF WASHINGTON AND NOT RETURNED PURSUANT COURT ORDER.

ITEM	VALUE OF ITEM
2 each. Turg Blue Sleeping Bags.	900.00
2 each. Blu/Blk Coleman Sleeping Bages.	300.00
2 each. Red/White pillows.	200.00
1 each. Quilted Bed Spread	400.00
1 each. Dark red/blue quilt.	400.00
1 each. Green blanket.	60.00
2 each. Tribal Quilts.	600.00
7 each. Pillows miscellaneous.	210.00
2 each. Bedroom pillows.	180.00
1 each. Shave Kit.	300.00
1 pair. Columbia Boots.	80.00
3 each. Coats.	600.00
2 pairs. Pants.	120.00
5 each. Shirts	150.00
10 each. Hats miscellaneous.	150.00
1 each. Colt Brown Shoes.	400.00
1 each. Coffee Maker/tea pot.	100.00
2 each. Bib Coveralls.	340.00
1 each. Outback Jacket.	300.00
2 each. Eagle Feathers. (blessed by elders priceless)	100.000.00
1 each. Medicine Bag. (gift from elders priceless)	100.000.00
100 each. Movies VHS/DISC	1.200.00
1 each. Glass case.	1.700.00
1 each. Bird Guide Book.	140.00
1 each. Garman GPS map 220 Plotter.	1.500.00
1 set. Marine Log Sheet (can't be replaced) needs to be r	e-created or found
for Maritime Law, and Maritime use.	100.000.00

Miscellaneous Personal Papers, need to be Found and Returned.

1 each. Celluar Phone.	500.00
7 each. Maritime Charts.	1.500.00
1 each. Vessel Registrations.	10.000.00
Several. Dive Logs needs to be replaced.	50.000.00
1 each. Video Camera.	800.00
1 each. Night Vision Scope.	1.500.00
1 each. Binoculars.	3000.00

NOT LISTED ON ANY SEIZURES.

BOAT EQUIPMENT.

Shackles, Deck Snaps, and Hardware. All Stanless Steal.

4000.00

### DIVE GEAR.

2. Suites, Air tanks, Weight Belts, Communications Computer, Air Pumps, Hosing, Manifolds, Com System, lines, and assessors.

100.000.00

# TOOLS.

Welder, Grinders, Cutting Torch, Wrenches, Vice, and assorted other tools.

9000.00

2 each. Generators.

3500.00.

For a total of \$491.400.00

Douglas Tobin, also request that Interest on said items be issued since to Order of Return of Property on December 10, 2003, at the going Rate of 12% as the State would collect if it was Owed to the State.

# PROPERTY INVENTORY (partingetion short)

CITATION/CA	SE # 01-001/ NAME: TOBLUD	046	
TAG	PROPERTY DESCRIPTION (Include Serial #)	LOCATION HELD	DISPOSITION
naver cot	(1) Feether groad Fother Eagle Blassed		
er to	(1) Bead Medallion > Medicina		
ii "	(3) Vides tapes (dranged) they domeral	;	
// ti	B Piecos - Misc Underwear	·	
)1 II	(1) Hayes Case		
. 11	(1) Bird Book		·
<i>rt</i> 11	(3) BoHles / Sky Blue		
11	(16) Cas / Sprite		,
<i>U</i>	(1) (nees towel		
	·		
		٠.	
		<del></del>	·
		·	
		·	
· .		•	
SIGNED:	DATE  When divide the listed price (s) and that the listed article (s) are in the same condition  DATE  ON WORK A #55	1/11/100	/ - 
<del></del>	- · · ·		
	e2 of 02		
I TIBLITION OF	COPIES: WHITE = Storage Location YELLOW = Captain	PINK = Headquarter	

If item is DESTROYED or RETURNED TO WATER, then the WHITE and PINK copy are forwarded to Headquarters.

Page of Page

# PROPERTY INVENTORY (postportion staget)

"ITATION/CASE # 01-001) NAME: TOBIN, DOUG			
TAG	PROPERTY DESCRIPTION (Include Serial #)	LOCATION HELD	DISPOSITION
hever ast	(2) Turg. Blue Sleep Brgs		
u '4	(2) Blu Blk Colon Sleep Bags		٠,
17 . 11	(2) Red MAT /Bly Pillows		
, ".	(1) Bedspread type quilt / Flowers		
	(1) Dark Red Bly quit		
//	(1) breen Blooket	: 	
	(2) Tribal design quilts		
· "	Mithrow pillows Seven(7)		
"	(2) Bed type pillous		
11	(1) Share Kit	• -	
1.2	(1) Columbia Boots		
	3 Ceats	· · · · · · · · · · · · · · · · · · ·	
,,	2) Pants	<u> </u>	
" 1	(5) Shirts	· · · · · · · · · · · · · · · · · · ·	
	(10) Hats		
	(1) Colf Brown Shoes		
" "	(1) Obtlee Maker (1) Texpot	· · · · · · · · · · · · · · · · · · ·	
	(1) Box - Misc Kitchenflood Consumates	·	
· · · · · · · · · · · · · · · · · · ·	(2) Bib Coveralls	<del></del>	
hereby acknowledge th	1) Orthack type tocket  o receipt of the listed article (s) are in the same condi	tion as when salved	
SIGNED:	DATE	11 14.1	•
CHAIN OF CUSTODY W OFFARMON DR. #5.5			
	Called 154		·
· /`		<del></del>	· .
	01 102		

C IBUTION OF COPIES: WHITE = Storage Location YELLOW = Captain PINK = Headquarters

If Item is DESTROYED or RETURNED TO WATER, then the WHITE and PINK copy are forwarded to Headquarters.

Page of Pag

# PROPERTY INVENTORY (continuation sheet)

CITATION/CA	SE # NAME: F/V TYP	phaon	
TAG	PROPERTY DESCRIPTION (Include Serial #)	LOCATION HELD	DISPOSITION
C-001	F/V Typhoon (# N-221-SXN) and	Sura Sin,	
	all associated engines, compressors,	Olymph	
	equipment, etc.		
6-002	Garmin GPS "Map 220" plotter	Held by	
, " -	SEN: 1# 54202222 W/ Manna/	W158	
			•
C-003	Koll of numerous log steets	SEDEL DEN	PARAN
100	contenting Two (2) disting resplay that	3 10 1 x 接口机	
	of F/V typhoon & one of Tolon wifferede		·
1-004	Notebook containing: Treate Indian	xensu/cen	ymon
	Ash tockets, drawing of S. Paget Sand		
*	racidling tox island, Vastion island, Many		
1111-11-11-11	rated and are liket manilla envelope	1	
	containing centificate of registration for		
	1999 Land Andian Business Liques Stellfill		i di
	operation Livenese from DOH (dated 10-06-48)		
C-005	Brasonic cellular telephone sentil #JWA571ABCD	EF	والمعادية والمتحاض والمتعادية
GNED:	receipt of the listed article(s) and that the listed article(s) are in the same condition  DATE:	03-18-02	
WIN OF CUSTODY			
•			

DIST UTION OF COPIES: WHITE = Storage Location YELLOW = Captain PINK = Headquarters

item is DESTROYED or RETURNED TO WATER, then the WHITE and PINK copy are forwarded to Headquarters.

# PROPERTY INVENTORY (continuation sheet)

CITATION/CAS	SE # NAME: F/V T	PHOON	
TAG	PROPERTY DESCRIPTION (Include Serial #)	LOCATION HELD	DISPOSITION
0006	7 MARTS	MATONIUSY W	PUL FIN
cc07	VESSEL REGISTRATION	MAKBUNEY "	<b>.</b> .
C008	MAINTENANTE BOOK/BUDGELK	MANDVINEY. "L	Y
0009	DIVE LOG	MAKONNEY 4	
C00-10	VIDEO CAN, LUXERUTTEL 3/22/02	Bearaywar	4
C00-11	NIGHT VISION SCORE " " "	Berson pinge	#
C00-12	BONOCULAR SANCHERT "" " "	Bearry "	et :
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ereby acknowledge the GNED:	eceipt of the listed article(s) and the the listed article(s) are in the same condition  DATE:		
AIN OF CUSTODY		3/22/02/02	<i>Q.</i>
		_****	
TRIBUTION OF CO	PIES: WHITE = Storage Location YELLOW = Captain	PINK = Headquarters	

f Item Is DESTROYED or RETURNED TO WATER, then the WHITE and PINK copy are forwarded to Headquarters.

Page of Pages



# STATE OF WASHINGTON

# OFFICE OF FINANCIAL MANAGEMENT

RISK MANAGEMENT DIVISION

300 General Administration Bldg • PO Box 41027, Olympia, WA 98504-1027 (360) 902-7303 • Fax (360) 586-1789 • www.olm.wa.gov

March 26, 2007

Douglas Tobin #253648 Washington Corrections Center PO Box 900 Shelton WA 98584

Dear Mr. Tobin:

SUBJECT:

Claim #47750422

The Risk Management Division, Office of Financial Management, is in receipt of your claim, which was filed in our office on March 22, 2007. Please be advised that the Statute of Limitations for filing tort causes of action is three years. Since the incident described by you occurred over Three years ago, the Statute of Limitations has expired. Therefore, your claim against the State of Washington must be denied.

Sincerely,

K. Cleveland

Investigative Assistant

APPENDIX C.

ESTIMATE OF PROPERTY

2 3 5 6 7 8 IN THE SUPÉRIOR COURT OF THE STATE OF WASHINGTON 9 10 IN AND FOR THE COUNTY OF PIERCE 11 STATE OF WASHINGTON, 12 CAUSE NO. 02-1-01236-3 Plaintiff. 13 NOTICE OF LIEN 14 15 DOUGLAS JOHN MARTIN TOBIN, 16 Defendant. 17 18 19 20 21

PURSUANT TO RCW 9A.82.120 THE STATE OF WASHINGTON, HAVING FILED A CRIMINAL CASE, CLAIMS A CRIMINAL PROFITEERING LIEN ON THE FOLLOWING ASSETS, PERSONAL PROPERTY, OSTENSIBLY OWNED BY DOUGLAS JOHN MARTIN TOBIN, WHO RESIDES AT 602 53RD AVENUE EAST, PIERCE COUNTY, FIFE WASHINGTON, 98424.

PROPERTY

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**IDENTIFICATION** 

1969 Chevrolet, Nova

Wa. Lic. CV3982

NOTICE OF LIEN - 1

Office of Prosecuting Attorney 930 Tecoma Avenue South, Room 946 Tacoma, Washington 98402-2171

Main Office: (253) 709.74

1

NOTICE OF LIEN - 2

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	1	02-1-0123 <b>6-3</b>
٠	2	Vin. #113279W402918, registered to
	3	DOUGLAS JOHN MARTIN TOBIN
	1992 Ford, Econoline, van	Wa. Lic. 18663H, registered to DOUGLAS
	6	JOHN MARTIN TOBIN
•	7 1995 Ford, van	Wa. Lic. A97175B registered to DOUGLAS
ŧ	3	JOHN MARTIN TOBIN
	1983 GMC,van	Wa. Lic. 247KNT registered to DOUGLAS
. 10		JOHN MARTIN TOBIN
12		Wa. Lic. 02683Y registered to DOUGLAS
13		-
14	·	JOHN MARTIN TOBIN
15	1996 Ford, pickup truck	Wa. Lic. A31306B registered to DOUGLAS
16		JOHN MARTIN TOBIN
17	1984 GMC, Jimmy	Wa. Lic. 961 JGU registered to Carrie S.
81		Ahre, P.O. Box Ashford, Wa. 98304
19	1989 LaConner/ AIDFC42	"TYPHOON", WN 221 SXN, Hull #952867
20	42 ft. Commercial Fishing Vessel	Registered to DOUGLAS JOHN
21	And asssociated eletronics/gear	MARTIN TOBIN
22 23	1979 Boston Whaler, 20ft.	WN 9792 G Hull # BWL5328AM79G
24	With outboard engine	Registered to DOUGLAS JOHN
25		MARTIN TOBIN
- 26	A 17 ft. Aluminum, bowpicker	WN 176 SXN, Hull has "SAM" transom
27	in thomas of the plane	777 170 DALT, IIMI HAS SALTE HARISUM

Office of Prosecuting Attorney 930 Tacoma Avenue South, Room 946 Tacoma, Washington 98402-2171

P . O

02-1-01236-3

vessel, center console

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in black letters

THE STATE OF WASHINGTON CLAIMS DAMAGES IN THIS MATTER OF IN

EXCESS OF \$3,000,000.00 (3 million dollars).

DATE: 22nd March, 2002

State of Washington

Tom L. Moore, DPA, WSB 17542

NOTICE OF LIEN - 3

Office of Prosecuting Attorney 930 Tacoma Avesue South, Room 946 Tacoma, Washington 98402-2171 Main Office: (25)) 798-7400 APPENDIX D.

STATEMENT OF STACY TOBIN

	<u>AFFIDAVI</u>	<u>T</u>	
STATE OF WASHINGTON	)	SS:	
COUNTY OF	)		
STACEY TOBIN	) 		
I, Stacey Tobin, declare under pena	lty of perjury t	hat the following	ng statements within this
affidavit are true and correct to the	best of my kno	wledge and ha	s been executed on this
23 day of November	, 20	004, at Texaco	Gas Station (now
known as Shell), in the County of T			
			<i>:</i>
I swear under the penalty of perjury	that I went in	person to the T	exaco parking lot
located on the corner of Union and	Plum to claim	the property of	my Father's, which was
to be turned over to me. I was give	n several garba	ge bags of clot	hing, bedding, pillows,
and rotten food, only no personal pr	roperty of my F	ather's.	- 
The witnesses to this event were W			Kevin Harrington and I
was accompanied by Destery Schat			
was accompanied by Destery Benac	<u>L </u>		
		Affia	nts Name

Affidavit pursuant to 28 U.S.C. 1746, Dickerson v. Wainwright, 624 F. 2d 1184 (1980); Affidavit sworn as true and correct under penalty of perjury and has full force of the law and does not have to be verified by Notary Public.

**AFFIDAVIT** 

APPENDIX E.

RISK MANAGEMENT DENIAL



# STATE OF WASHINGTON

# OFFICE OF FINANCIAL MANAGEMENT

RISK MANAGEMENT DIVISION

300 General Administration Bldg • PO Box 41027, Olympia, WA 98504-1027 (360) 902-7303 • Fax (360) 586-1789 • www.ofm.wa.gov

March 26, 2007

Douglas Tobin #253648 Washington Corrections Center PO Box 900 Shelton WA 98584

Dear Mr. Tobin:

SUBJECT: Claim #47750422

The Risk Management Division, Office of Financial Management, is in receipt of your claim, which was filed in our office on March 22, 2007. Please be advised that the Statute of Limitations for filing tort causes of action is three years. Since the incident described by you occurred over Three years ago, the Statute of Limitations has expired. Therefore, your claim against the State of Washington must be denied.

Sincerely,

K. Cleveland

Investigative Assistant



# STATE OF WASHINGTON OFFICE OF FINANCIAL MANAGEMENT

RISK MANAGEMENT DIVISION

300 General Administration Bldg • PO Box 41027, Olympia, WA 98504-1027 (360) 902-7303 • Fax (360) 586-1789 • www.ofm.wa.gov

April 26, 2007

Douglas Tobin 253648 Washington Corr Center PO Box 900 Shelton, WA 98584

TO: Douglas Tobin

SUBJECT: Claim # 47750422

The Office of Financial Management, Risk Management Division, is in receipt of your letter dated April 15, 2007, where you allege the statute of limitations has not expired in your case. We disagree, and do believe the statute of limitations apply in your case, thus your claim against the State of Washington will remain denied.

Sincerely,

K. Cleveland

K. Clevel

The Cancel of Cinerals in management, 1986 management DN annoths in receipt of your nounced April 16, 160%, wherebyou altegal the sast of the timespee , as not as office by your noise. We disting the air indicate the state of office of the spoking your mass. We disting the air indicate the state of the state of the applying your mass, thus your noise, and the property of the continuous of the state of the